THE ROLE OF GOVERNMENT IN MANAGING RELIGIOUS AND SOCIAL HARMONY



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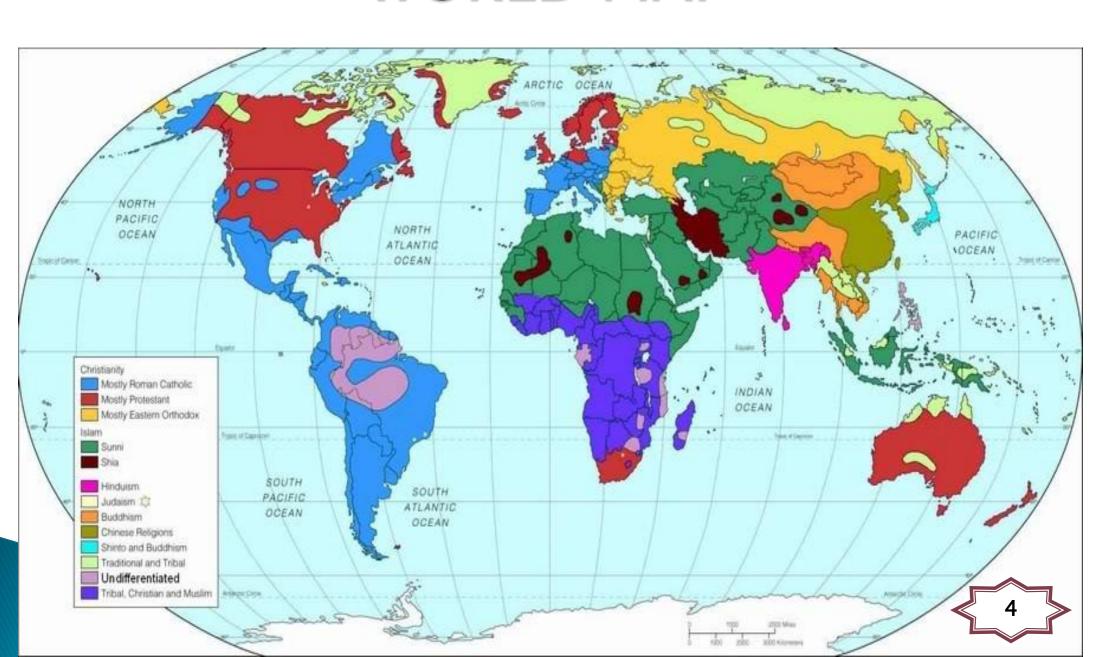
INTRODUCTION

- Religion has a very important position and role in the life of the Indonesian nation. This is reflected in the establishment of the principle on God as the first principle of Pancasila state philosophy, which is also conceived as a principle that animates the other principles of Pancasila.
- Long-term goals of development to be achieved by the Ministry of Religious Affairs is the realization of Indonesian people who are religious, progressive, prosperous and intelligent and mutual respect among religions in social life, state and nation within the Unitary State of the Republic of Indonesia (NKRI).

PANCASILA (FIVE PILARS)

- 1. Belief in the one and only God;
- 2. Civilized and fairness of humanity;
- 3. Unity of Indonesia;
- 4. Democracy lead by wisdom in the representative assembly;
- 5. Social justice for all Indonesians.

WORLD MAP



INDONESIA



INDONESIA

Number of Population : 237.641.325 (2013)

■ Number of Province : 34 Provinces

■ Number of District : 412 Districts

Number of City : 98 Cities

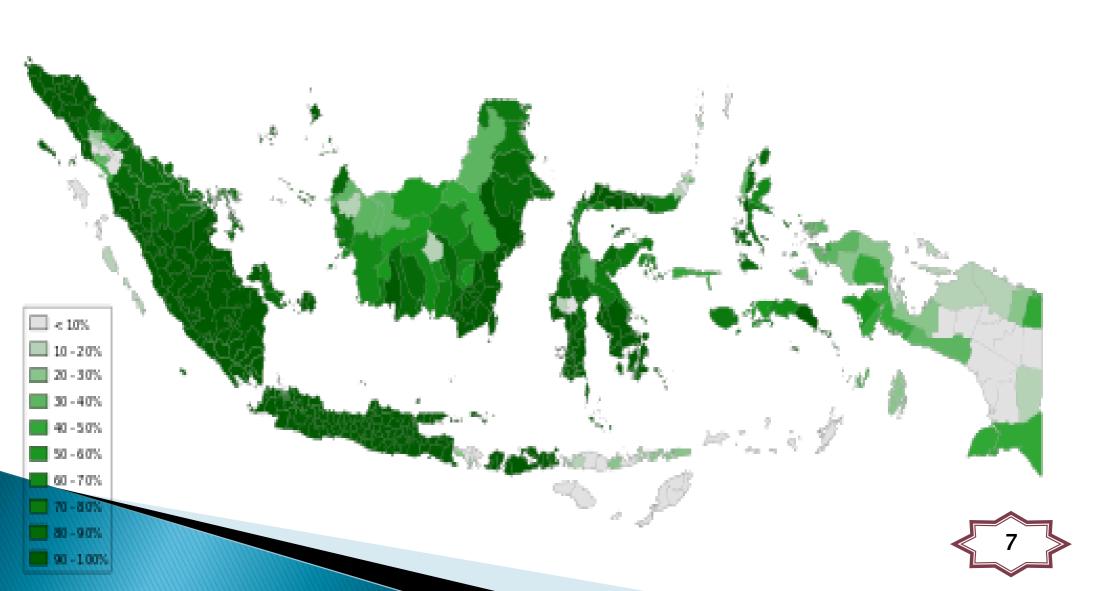
Number of Sub-District: 6.956 Sub-Districts

Number of Village : 72.521 Villages

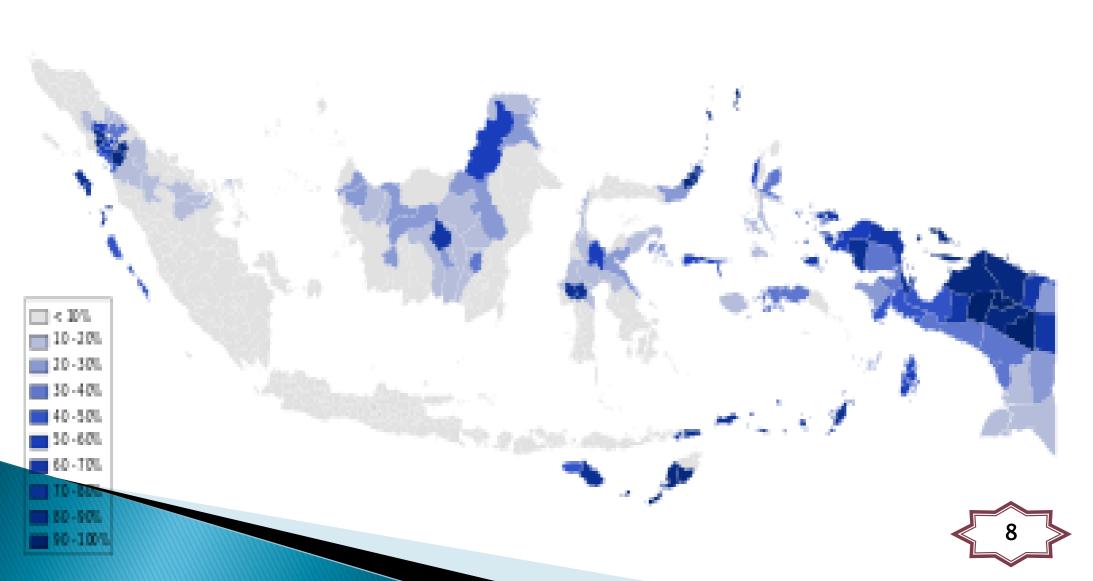
□ Area (KM2) : 1.910.931 (KM2)

■ Number of Island : 17.504 Islands

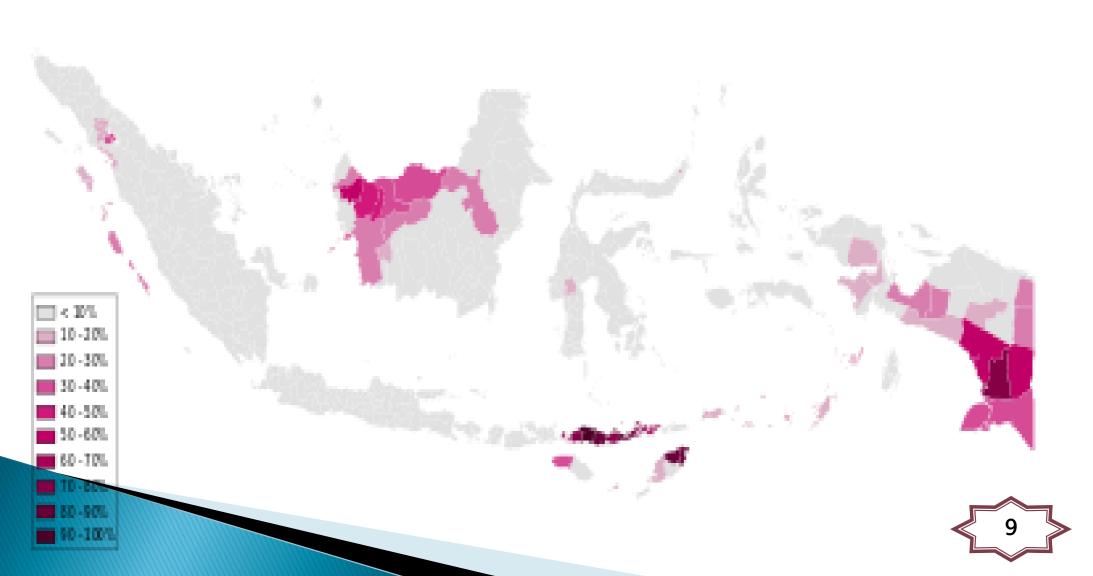
Muslim Population (2010)



Christian Protestant Population (2010)



Christian Chatolic Population (2010)



Hinduism Population (2010)



Budhism Population (2010)



Confusianism Population (2010)



INDEPENDENT SINCE 17 AUGUST 1945



PROBLEMS

PSOCIALS PAND RELIGIOUS PROBLEMS

SOCIALS AND RELIGIOUS PROBLEMS

- the low level of understanding, appreciation and practice of religion;
- 2. the persistence of the symptoms of disharmony in the life of the internal life of religious communities as well as inter-religious;
- 3. Low quality of religious education;
- 4. the crucial of managing and organizing of the Hajj;
- 5. no synchronization between the central and regional structures, systems management has not accountable, and employee welfare.

THE ROLE OF MINISTRY OF RELIGIOUS AFFAIRS



HISTORY

- Religion has been so important and becomes inevitable part of Indonesian community life;
- Proposed and supported in a parliament plenary session on 24th – 28th November 1945;
- Based on Government Regulation I/SD, dated 3rd January 1946; 3rd January is anniversary day of MoRA;
- First Minister of Religious Affairs: H.M.Rasyidi
- The Current Minister: Lukman Hakim Saefudin

ROLES AND TASKS

- Assists the implementation of governmental tasks in religious affairs;
- Formulates & implements national policies on religious affairs as well as strengthens religious life in plural Indonesian society.

VISION

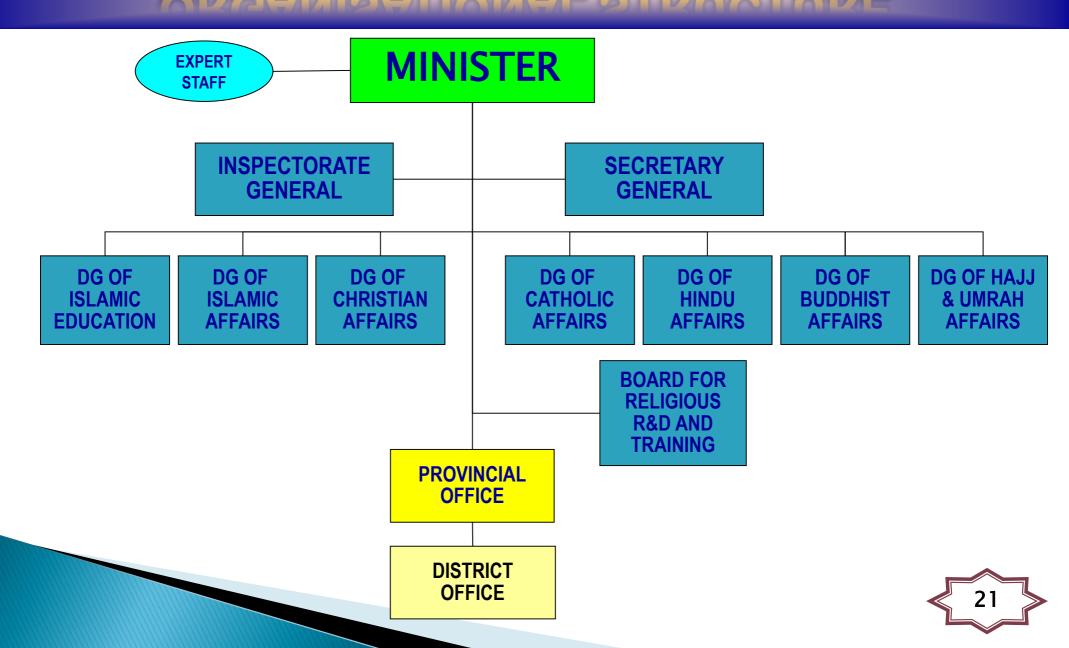
To build Indonesian society characterized by:

- religious compliance,
- religious harmony,
- intelligence,
- independence, and
- welfare

MISSION

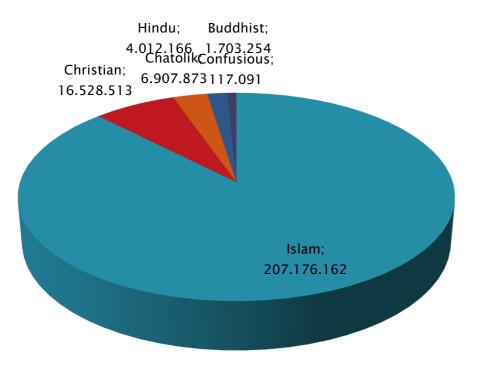
- Enhance the religiosity of the people;
- Strengthens religious harmony;
- Improves the quality of religious education;
- Improves the quality of Hajj services;
- Build a good governance.

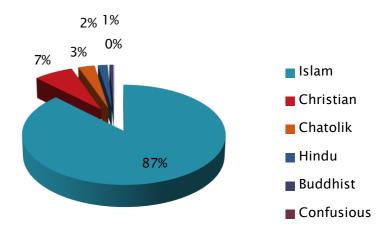
ORGANISATIONAL STRUCTURE



RELIGIOUS LIFE IN INDONESIA

POPULATION OF INDONESIA BY RELIGION (N = 237.641.325)





POPULATION (2009 & 2013)

No.	Religion	Number of Population (2009)	%	Number of Population (2013)	%
1.	Islam	192,932,919	88.8	207,176,162	87,21
2.	Christian	12,395,753	5.7	16,528,513	6,96
3.	Chatolic	6,563,199	3.1	6,907,873	2,91
4.	Hindu	3,698,282	1.7	4,012,116	1,69
5.	Buddhist	1,306,248	0.6	1,703,254	0,72
6.	Confusious	205,808	0.1	117,091	0,05
7	Others	AMMANANA		1.196.317	0.50.
TOTAL		217.102.209	100,0	237,641,325	100

HOUSE OF WORSHIP (2009 & 2013)

No.	Religion	House of Worship (2009)	%	House of Worship (2013)	%
1.	Islam	193.893 *)	76.9	292,439	74,80
2.	Christian	24.883	9.8	61,796	15,81
3.	Chatolic	4.786	1.9	7,907	2,02
4.	Hindu	24.431	9.4	24,801	6,34
5.	Buddhist	4.179	1.7	3,343	0,85
6.	Confusious	775	0.3	651	0,17
TOTAL		252.947	100,0	390,936	100

PREACHER & CLERGY

No.	Religion	Number of Preacher (2013) *	%	Number of Clergy (2013)	%
1.	Islam	5,041	86,23	1,093,785	62,31
2.	Christian	329	5,63	676,494	37,92
3.	Chatolic	242	4,14	8,109	0,45
4.	Hindu	182	3,11	1,063	0,06
5.	Buddhist	52	0,89	4,128	0,23
6.	Confusious	-	0	450	0,03
	TOTAL	5,846	100	1.784	100

^{*} Note: Civil servant only

THE STATE CONSTITUTION

Article 29 (1)

"The State shall be based upon the belief in the One and Only God."

Article 29 (2)

"The State guarantees all citizen the freedom of worship, each according to his/her own religion or belief."

THE STATE CONSTITUTION Freedom on Religion

Article 28E

- (1) Every person shall be free to choose and to practice the religion of his/her choice, to choose one's education, to choose one's employment, to choose one's citizenship, and to choose one's place of residence within the state territory, to leave it and to subsequently return to it.
- (2) Every person shall have the right to the freedom to believe his/her faith and to express his/her views and thoughts, in accordance with his/her conscience.

THE STATE CONSTITUTION Freedom on Religion

Article 281

(1) The rights to life, freedom from torture, freedom of thought and conscience, freedom of religion, freedom from enslavement, recognition as a person before the law, and the right not to be tried under a law with retrospective effect are all human rights that cannot be limited under any circumstances.



THE STRATECY IN DEVELOPING SOCIAL STABILITY

LAWS AND REGULATION IN DEVELOPING RELIGIOUS HARMONY

- Law No. 1/PNPS/1965 on prevention of religious misuse and blasphemy;
- 2. Criminal law, Article 165;
- 3. Decree of the Minister of Religion No. 554 of 2003 on Implementation Guidelines Standard Operating Procedure in the Field Facilitative Services in the Ministry of Religious Affairs;
- 4. Decree of the Minister of Religion No. 77 Year 1978 on Foreign Aid to Religious Institutions in Indonesia;
- 5. Joint Decree of the Minister of Religious Affairs and the Minister of the Interior No. 1 of 1979 on the Implementation of the Broadcasting Religion and Foreign Aid to Religious Institutions in Indonesia
- 6. Decision of the Minister of Religion No. 50 in 1980 on the recommendation for Foreign Workers in the field of religion who apply for naturalization Being a citizen of the Republic of Indonesia
- Joint Ministerial decree on maintaining religious harmony, empowering religious harmony forum, and building house of worship:

POLICY ON DEVELOPING RELIGIOUS HARMONY

- 1. Empowering religious community, religious leaders / public figure, and religious council / organization to solve their own problems on religious harmony.
- 2. Provide regulations and guide on maintaining religious harmony.

GOVERNMENT DUTIES ON RELIGION

- 1. Improving the quality of religious life;
- 2. Improving the quality of religious harmony;
- 3. Improving the quality of religious education;
- 4. Improving the quality of managing hajj;
- 5. Realizing clean and respectable governance;

PROGRAMS ON DEVELOPING RELIGIOUS LIFE

- 1. Increased understanding and behavior of religious people as balanced, moderate and inclusive;
- 2. Increased motivation and participation of religious groups in national development;
- 3. The reduced flow breakaway and acts of violence in the name of religion;
- 4. Increasing the quality of personal religious morality and ethics;
- 5. Increased dignity of religious communities in building a national identity;
- The increasing role of religious communities in building harmony among civilizations;
- 7. Increased economic development potential of the religious;
- 8. A stronger policy synergies in the management of the economic potential of the religious;
- Increased access to economic resources faiths religious in an effort to improve the standard of living and prosperity of religious communities;
- 10. Increasing the role and quality of religious instructor; and
- Increased religious administrative services in accordance with the SPO (StandarProsedur Operations).

PROGRAM ON DEVELOPING RELIGIOUS HARMONY

- 1. Establishment of religious harmony forum at provincial and district level;
- 2. Development of inclusive and tolerant religious attitude and behavior;
- 3. Strenghten community capacity to expresse their religious aspiration throught peacefull acts;
- 4. Intensify cooperation within and among religious community;
- 5. Intensify coordination among government institutions to prevent and overcome religious conflict;
- 6. Develop multicultural outlook of religious teachers, religious leaders, religious preachers, and students;
- 7. Intensify the role of Indonesia in promoting interfaith dialogue at regional and global level;
- Develop religious harmony law and regulations.

PROGRAM ON DEVELOPING RELIGIOUS EDUCATION

- Increased public access to early childhood education, faith-based quality;
- Increased public access to Government School
- Increased public access to higher religious education;
- 4. Increasing the quality and competitiveness of higher religious education;
- Increasing the quality of management and educational boarding schools;
- 6. Increasing the quality of religious education in schools;
- 7. Increasing the quality, professionalism and well-being of teachers and education personnel;
- Increasing the quality of management of religious education and religious education;
- Increased public participation in the implementation of religious education and religious education.

PROGRAM ON MANAGING HAJJ

- 1. The realization of independence pilgrims;
- 2. Realization of professionals and low profile;
- The realization of minimum service standards on all components of the pilgrimage services;
- 4. The realization of a reliable information system;
- 5. The realization of a comprehensive management support in the organization of the Hajj;
- 6. Availability of the legislation are adequate; and
- 7. Increased haj fund management.

PROGRAM ON CLEAN AND RESPECTABLE GOVERNANCE

- reform of the bureaucracy in both the central and local agencies;
- 2. Increasing the number of training participants;
- 3. Renew of the organizational structure;
- 4. Increasing the quality of human resources through a system of personnel recruitment, placement and professional development;
- Establishment of an information and communication systems are effective and efficient;
- Increased utilization of research results as the basis of policy;
 and
- 7. Establishment of a positive image of the Ministry of Religion as an institution that is clean and respectable government.

RELIGIOUS EDUCATION IN INDONESIA

TYPE OF RELIGIOUS EDUCATION IN INDONESIA

- 1. General Islamic education from kindergarten to university
- 2. Religious teaching for general schools (Islam, Christianity, Catholics, Hinduism, Buddhism, and Confucianism)
- 3. Pure religious education (Madrasah Diniyah, Pesantren, Pasraman, Pabajja, Samanera, Sunday School)

ISSUE ON THE DRAF OF BILL OF THE PROTECTION OF RELIGION BELIEVERS

DRAFT OF BILL ON THE PROTECTION OF RELIGION BELIEVERS

- Currently the Ministry of Religious Affairs has submitted the draft Law on the Protection of Religion Believer to Parliament
- The bill has been prepared since the end of 2014, but has not received a positive response from the Parliament.
- Parliament has not scheduled the bill is to be discussed in 2015 and will be scheduled for discussion in 2016

CONTENS

▶ There are 12 chapters and 41 articles in the draft bill of the PUB. Its content is quite comprehensive. In the Bill, contained chapters specifically challenged the registration of religious, religious assemblies, Forum for Religious Harmony (FKUB), procedures for establishing a synagogue, broadcasting religious holidays, as well as the spread of foreign aid. Also published a number of provisions of the threat of criminal penalties for those who violate the Act.

CONCLUSION

- Based on the MORA Strategic Plan 2010-2014, the vision of the Ministry of Religious is "the realization of Indonesian people who are religious, harmonious, intelligent, independent and prosperous".
- The vision will be achieved by implementing and improving the quality of religious life :
 - 1. internal religion harmony
 - 2. religion to religion harmony
 - 3. religion and the government

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