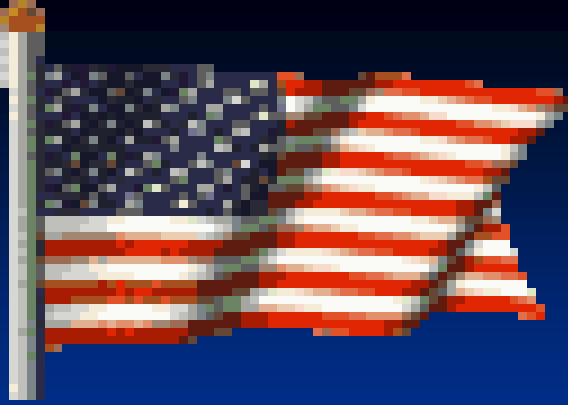




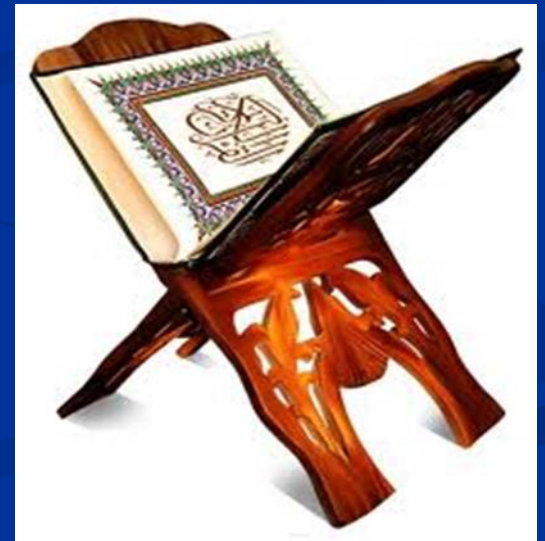
The Amman Message

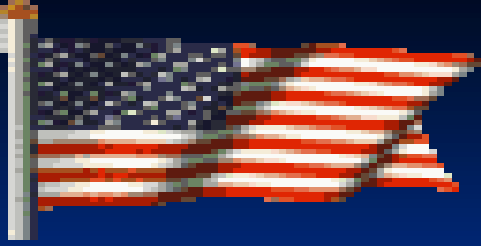


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، وَالصَّلَاةِ وَالسَّلَامِ عَلَى نَبِيِّهِ الْمُصْطَفَى وَعَلَى آلِهِ
وَأَصْحَابِهِ الْغُرِّ الْمَيَامِينِ، وَعَلَى رُسُلِ اللَّهِ وَأَنْبِيَائِهِ أَجْمَعِينَ.

*In the Name of Allah,
the Most Merciful,
the Most Compassionate.*

*Peace and blessings be upon
His chosen Prophet, and upon his
family, his noble blessed
companions, and upon all
messengers and prophets of Allah.*





الأهمية التاريخية والدينية للأردن

للأردن تاريخ عريق بسبب موقعه المتميز، وهو موطن للإنسان الأول الذي عاش في الشرق، ولذلك مرت على الأردن أمم وأقوام وحضارات تشهد على أهميته التاريخية والحضارية، فما من دين سماوي إلا وله في الأردن معالم دينية تشهد على عراقة هذا البلد وأهميته عند جميع أصحاب الديانات السماوية.

The Historical and religious importance of Jordan

Jordan has an ancient history due to its unique location in the heart of the world. It's the first home for humans who lived in the east , therefore many nations and civilizations existed in Jordan which attest it's historical importance .Each divine religion has it's religious tracks shown in Jordan testifying the nobility of this country and its importance to all believers of divine religions.



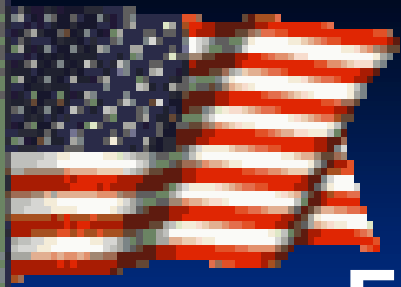
القيادة الهاشمية الأردنية

يتمتع الأردن بقيادة هاشمية تنتسب إلى النبي الخاتم محمد صلى الله عليه وسلم، وتحمل الفكر الإسلامي النقي الذي يمثل جوهر الإسلام، ومن هذا المنطلق قام جلالة الملك عبد الله الثاني بإطلاق (رسالة عمان) والتي تعني (حقيقة الإسلام كما جاء به النبي محمد صلى الله عليه وسلم).

The Jordanian Hashemite leadership

Jordan enjoys the Hashemite leadership that is a direct descendant to the last prophet Mohammad - peace be upon him - and holds Islamic pure thought which represents the essence of Islam. Due to this, his majesty king Abdullah II launched “Amman Message” which delivers “the truth of Islam as brought by prophet Mohammad”, peace be upon him.





The Amman Message



Fight the extremist ideology

- Stands against Justifying Violence in the name of religion
- Stands Against extremism in the name of Islam
- Terrorists In the name of Islam, have twisted the religion as their tool to achieve their Goals
- Islam is not only a religion but also a way of life, where the principles of tolerance and dialogue prevail
- Amman's Message is the compass for all those who seek the Truth of the real Islam



رسالة عمان

رسالة عمان هي رسالة الفكر الإسلامي الحقيقي البعيد كل البعد عن الإرهاب والتطرف والفكر التكفيري، وفي عام 2005 اجتمع في الأردن 500 عالم مسلم من جميع أقطار العالم الإسلامي وأقروا جميع ما تضمنته هذه الرسالة من المبادئ، وقامت وزارة الأوقاف والشؤون والمقدسات الإسلامية بعقد ما يزيد عن 35 دورة دولية لعلماء وأئمة العالم الإسلامي لشرح مضامين رسالة عمان، وما زالت هذه الدورات مستمرة إلى الآن. وسنتحدث عن أهم ما تضمنته رسالة عمان من مبادئ

Amman Message

Amman Message is the message of Islamic thoughts and believes away from terrorism and extremism.

In the year 2005, 500 Muslim religion men – Shaik- met in Jordan from all over the world and approved all the elements and principles of this message.

The Ministry of Awqaf and Islamic Affairs held more than 38 international courses for Faqihs and Imams of the Islamic world to explain the contents of Amman Message. These courses are still being held up till now. We will talk about the contents of the most important principles of Amman Message



الإسلام يعتبر كل الأنبياء مسلمين

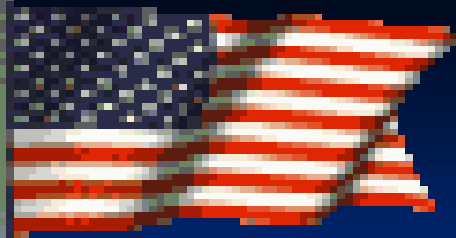
الإسلام (معناه الاستسلام لله في كل ما يأمرنا به أو ينهانا عنه) وهذه هي دعوة الانبياء جميعا ولذلك فالاسلام هو امتداد للرسالات السماوية السابقة، فكل الأنبياء مسلمون ومحمد صلى الله عليه وسلم أرسله الله ليؤكد على ما جاء به الأنبياء السابقون ومن هنا فستجد أن بعض مساجد المسلمين تحمل اسماء الأنبياء، فأكبر مسجد في مدينة مادبا اسمه (مسجد المسيح)، وهناك مسجد اسمه (مسجد مريم) وتوجد سورة في القرآن الكريم اسمها (سورة مريم).

■ Islam Considers all Prophets are Muslims

- Islam is defined as the obedience to Allah in all of his orders. In fact, all the messengers of Allah came with the same concept. Hence, Islam is a continuation of the previous divine religions. We consider all prophets to be Muslims. And that Prophet Mohammad Peace be upon him is sent by God almighty to continue the spreading of God's message to humans. That's why we believe in all God's messengers from Abraham to Jesus Peace be upon all of them. This is clearly shown in Islamic faith and in everyday life; that's why you even some mosques are named after Jesus and Mary and other prophets and that's why there is a whole SURAH ,part of Qur'an, is named after Mary the virgin.

﴿ هذا المسجد مبني على نبي محمد رسول الله
وتمتد أعمق من زمانه 1431 هـ ﴾
المسجد النبوي
المسجد النبوي في مكة





■ يقول الله تعالى: (وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِثَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ) الحج/78

■ Allah said” He has chosen you –Mohammad- and didn’t impose any hardship on you in the religion, the faith of your father Ibrahim Allah named you as Muslims earlier and also in this(Qur’an), so that a messenger becomes a witness to you, and you become witnesses to other people”

■ ويقول الله تعالى (لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ) البقره/285

Allah said” We make no distinction between any of his messengers”



الإسلام دين يقوم على الرحمة
Islam is a religion of mercy



■ إن رسالة الإسلام تقوم على تحقيق الرحمة والخير للناس أجمعين، قال تعالى:
(وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ) الأنبياء/107

■ Islam message is to give peace mercy and good to all people :

■ Allah said” We have not sent you (Mohammad) but as mercy for all the worlds”

■ وقال صلى الله عليه وسلم: (الراحمون يرحمهم الرحمن، ارحموا من في الأرض يرحمكم من في السماء)

■ Prophet Mohammad Peace be upon him said” Merciful people are graced by Allah’s (God) mercy. Show mercy to those on earth and the One whose in the sky – God- will show you mercy”

السلام العالمي هدف من اهداف الإسلام



حث الإسلام علي السلام كهدف رئيسي، وجعله شعاراً من شعاراته؛ ولذلك كانت تحية الإسلام السلام، وحيثما لقي المسلم إنساناً حيّاه قائلاً: السلام عليكم ورحمة الله وبركاته، وهذه التحية تعني: "أنت في أمان وسلام ولن ترى مني ما يسيء إليك".
و حتى وقت الحرب فان الاسلام يدعو للسلام اذا اختار العدو ذلك.

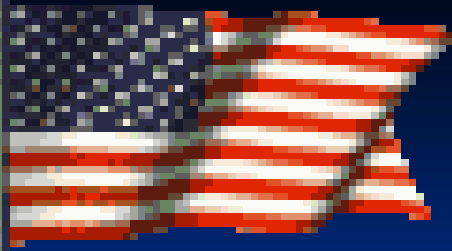
يقول الله تعالى: (وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ لَهَا) الأنفال/61

World Peace Is an Islamic goal

Islam has always insisted on peace as a main goal and made it one of its principles. That's why the greeting in Islam is rendered by saying to others "peace and blessings of Allah may be upon you". These words mean "you are at peace from my side and you won't receive a deed that will harm you".

Even in war time, Islam wants us to choose peace if the enemy chooses peace.

Allah said : ((But if the enemy incline towards peace , you incline towards peace)) 8:61



الإسلام عالمي والأصل في العلاقة مع الناس السلم والبر

الأصل في علاقة المسلمين بغيرهم هي السلم والمعاملة بقواعد العدل، فلا قتال حيث لا عدوان وإنما المودة والعدل والإحسان؛ يقول الله تعالى: {لَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوا فِي الدِّينِ وَلَمْ يُخْرِجُوا مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ} الممتحنة 8..

The source of relations between Muslims and others is peace

Islam states that the base of relations between Muslims and non Muslims is Peace and Justice. Fighting others is only permitted when there is aggression from there side. Even then it must be carried out with many restrictions and rules like seeking justice and virtue. *Allah said* : “Allah does not forbid you from those who do not fight because of religion and do not expel you from being righteous toward them and acting justly toward them. Indeed Allah love those who act justly” (60:8)

*VOICES OF MODERATE ISLAM: US *JORDAN *AFGHAN INITIATIVE*





19DEC2010

The first Religious Seminar on Logar Province 19 DEC 2010 Puli Alam, Logar, Afghanistan

UNCLASSIFIED/FOUO



Deputy of Governor



Nashmi6



Nashmi Imam

Purpose :
To attend the Religious Seminar that took place in Pole Alma district which aims at bringing the CF, the GIRA, the Imam of mosques . Additionally, to hear from the Shura members about the needs and the complaints of the locals and assess them in order to help overcome these problems to fight terrorist ideology.

Discussion:

The Seminar started at 1100 in Puli-Alam center ,it was attended by 80 Imams of the mosques in Logar Province ,deputy of Governor ,director of Hajj,Nashmi6 ,Nashmi Imam ,Thunder6 and Thunder Chaplain.

During the meeting all the speakers the role that the Imam and mosque in changing terrorist ideology and all of this will help to build a strong country and providing security .



Mulla Sahib Sadiq
Muhammad Agha Imam



CPT RAIFORD
US Chaplain



director of Hajj

Commander's Assessment:
This is the first meeting and we will continue to hold this kind of religious meeting which has great impact because the TB blend well into Afghan society and are using mosques as their platform for dispersing their vicious,extermist and twisted theology.

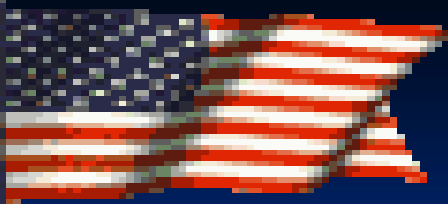


Attendees eating lunch



The first Religious Seminar attendees





نظرة الإسلام للجنس البشري

Mankind in Islam

كَرَّمَ الْإِسْلَامُ الْإِنْسَانَ دُونَ النَّظَرِ إِلَى لَوْنِهِ أَوْ جِنْسِهِ أَوْ دِينِهِ يَقُولُ اللَّهُ تَعَالَى: (وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ) الْإِسْرَاءُ/70

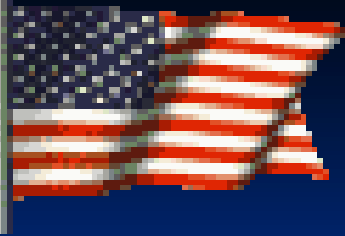
Islam honors every human being, regardless of his color, race or religion: *Allah said "We have honored the sons and daughters of Adam". 17: 70*

“وَالْمِيزَةَ الْعِظْمَى لِلْإِنْسَانِ أَنْ اللَّهُ نَفَخَ فِيهِ الرُّوحَ: (إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ) ص/71-72

Another peculiarity of humans is that Allah breathed into them of his spirit; “Lord said to angles , I’m about to create man from clay , when I have proportioned him and breathed into him of my spirit , then fall in to him in prostration”. 38: 71-72

ولذلك فالناس جميعا متساوون عند الله في الكرامة

This shows that all people are created equal before Allah.



الإسلام يقر بتتوع واختلاف الناس وحريرتهم في دينهم
Islam accepts that people are different
and they are free to choose their religion

■ يقول الله تعالى: (وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ)
هود/118-119

■ *Allah said “ Had your lord willed, he would have made all the people a single community. But they will not cease to differ”*

■ ويقول:

(لَا إِكْرَاهَ فِي الدِّينِ) البقرة/256. “No compulsion in religion”

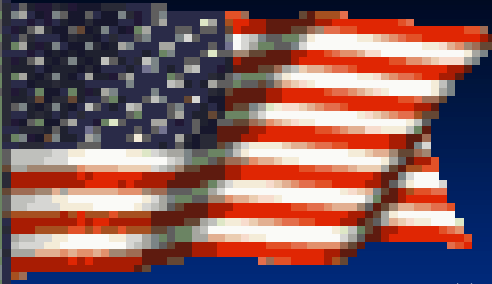
ويقول: (لَكُمْ دِينُكُمْ وَلِيَ دِينِ) الكافرون/6

In another verse Allah tells his prophet how to address unbelievers “For you is your religion and for me is my religion”



Prince Hussain College of Islamic Studies





الناس أمام الله متساوون وأقربهم منه أتقاهم وأنفعهم للناس

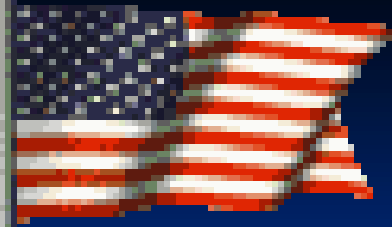
People are equal in front of God and the closest to God those who show good deeds to others

يقول الله تعالى: {يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ} الحجرات/13

Allah Almighty has said: “O humankind! We created you from a male and female, and made you into people and tribes that you may know each other. Truly the most honored of you before Allah is the most pious of you. (49:13)

قال رسول الله صلى الله عليه و سلم: “أقرب الناس الى الله أنفعهم للناس”
Our prophet (peace be upon him) said : “the closest to Allah is the most helpful to people”, (Hadeeth Shareef).”





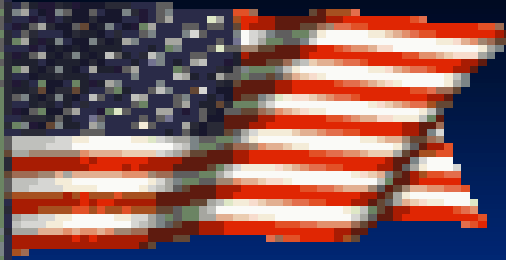
الإسلام يُحرم قتل الأبرياء من الأطفال والنساء والرهبان



■ الإسلام أعطى للحياة منزلتها السامية؛ فلا قتال لغير المقاتلين لأن الاعتداء على حياة إنسان بالقتل أو الإيذاء أو التهديد اعتداء على حق جميع البشر في الحياة، وهو من أكبر الآثام؛ لأن حياة الإنسان هي أساس العمران البشري؛ قال الله تعالى: {مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا}

Islam considered all human lives sacred . You shouldn't fight unless you are fighting back. Islam also considered aggression toward humans by killing or injuring or merely threatening is one of the biggest sins.

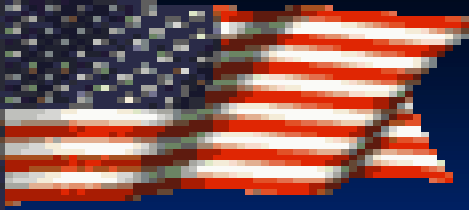
Allah says: "Whoever kills a soul unless for a soul or for corruption done on earth it is as if he had slain mankind entirely. And whoever saves one it is as if he had saved mankind entirely.(Al-Maeda 5:32)."



التزاما بما أمر به الله تعالى كان أمراء الجيوش قبل بدء القتال يوجهون الوصايا التالية لجنودهم: لا تقتلوا امرأة، ولا صبياً، ولا كبيراً هَرَمًا، ولا تقطعوا شجراً مُثمرًا، ولا تُخرِبَنَّ عامراً، ولا تعقرنَّ شاةً ولا بعيراً إلا لمأكله.

Prophet Mohammad- Peace be Upon Him- and all of his leaders used to tell the soldiers before each battle not to kill a women, child, old people, and men of religion. And even fighting a man unless he is fighting you. And they shouldn't cut trees or destroy buildings or kill animals unless for food. In Islam Fighting is a necessity for protection not a tool for aggression.

الإسلام يدعو إلى احترام الموائيق



أوجب الإسلام احترام الموائيق والعهود، والالتزام بما نصت عليه،
وحرم الغدر والخيانة؛ يقول الله تعالى: **{وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ
وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا} النحل**
91.

Islam obliges Muslims to respect pledges and
covenants, and adhering to what has been specified;
and it forbids treachery.

*Allah said “Fulfill the covenant of Allah when you
have entered into it, and break not oaths after they
have been confirmed while you have made Allah
over you a witness. Truly Allah knows what you do”.*

(16:91)

Thank you for your attention

